



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, August 26, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-48](#) Approving the 2026 Fund 200 - City Grants Fund for the Fire Department to more accurately record expenditures.

 Attachments: [Fire Fund 200 - City Grants Fund Budget Reallocation August 2026](#)
- 2 [AO 26-54](#) Amending CDBG Project Budgets: To allocate \$254,961 for rehab of 47 Douglas St.

 Attachments: [AO 26-54 Financial Analysis CDBG \(46 Douglas\)](#)
- 3 [AO 26-59](#) Amending LAHA Project Budgets: Allocating \$785,598 for LAHA affordable housing development gap subsidy.

 Attachments: [AO 26-59 Financial Analysis LAHA \(DVF to Gap Subsidy\)](#)
- 4 [AO 26-60](#) Amending CDBG Project Budgets: \$140,000 of funding for DSI demolitions.

 Attachments: [AO 26-60 Financial Analysis CDBG \(DSI Demos\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 26-1247](#) Approving the City's cost of providing Miscellaneous Abatement services during June to July 2026, and setting date of Legislative Hearing for September 22, 2026 and City Council public hearing for January 6, 2027 to consider and levy the assessments against individual properties. (File No. J2603A, Assessment No. 268504)

 Sponsors: Noecker
 Attachments: [268504. J2603A- Assessment Roll](#)
 [268504. J2603A- Report of Completion](#)

- 6 [RES 26-1248](#) Approving the City's cost of providing Rubbish and Garbage Clean Up during June 2026, and setting date of Legislative Hearing for September 22, 2026 and City Council public hearing for January 6, 2027 to consider and levy the assessments against individual properties. (File No. J2602R, Assessment No. 268607)
- Sponsors: Noecker
- Attachments: [268607.J2602R- Assessment Roll](#)
 [268607.J2602R- Report of Completion](#)
- 7 [RES 26-1354](#) Authorizing the Department of Parks and Recreation to enter into an encroachment agreement with the Metropolitan Council for capital improvements at Phalen Regional Park.
- Sponsors: Yang
- Attachments: [Lower Phalen Creek Daylighting MCES Encroachment Agree](#)
- 8 [RES 26-1355](#) Authorizing the Public Works Department to apply for the State Competitiveness Fund from the Minnesota Department of Commerce to support the Evie Carshare program and meet the match requirement for the City's recently awarded Congestion Mitigation and Air Quality (CMAQ) Improvement grant.
- Sponsors: Noecker
- 9 [RES 26-1371](#) Authorizing acceptance of the gift of registration and in-kind travel support from the Saint Paul & Minnesota Foundation for the Office of Financial Empowerment's Director Marcus Owens' participation in the 2026 PolicyLink Summit from 8/24/2026 - 8/28/2026.
- Sponsors: Noecker
- 10 [RES 26-1372](#) Authorizing acceptance of travel expense reimbursement and in-kind travel support for the Director of the Office of Financial Empowerment's participation in convenings related to community wealth building, financial empowerment, entrepreneurship, housing, and community development.
- Sponsors: Noecker
- 11 [RES 26-1373](#) Authorizing approval of settlement and payment in full and final settlement of the lawsuit, Ger Vang v. Charles Lemon and City of Saint Paul, Ramsey County District Court, Court File Number 62-CV-25-3224.
- Sponsors: Noecker
- Attachments: [Administrative Code 3.02](#)
 [Financial Analysis - Vang](#)
 [Vang Settlement Agreement - Fully Executed](#)
- 12 [RES 26-1382](#) Approving a new location application for the Liquor On Sale (100 seats or less) and Entertainment (A) licenses (License ID #DSIBLLIQ-001644-2026) for The Familiar LLC d/b/a The Familiar for the premises located at 949 Grand Ave., Unit #102.
- Sponsors: Noecker

Attachments: [Business Application Details](#)
[License Application Notification](#)
[License Condition Affidavit](#)

- 13** [RES 26-1392](#) Accepting the gift of lodging from the Minnesota State Patrol and the Minnesota Department of Natural Resources - Forestry Division for the Saint Paul Fire Department's Minnesota Air Rescue Team (MART) members to support fighting the wildfires in Northern Minnesota.

Sponsors: Noecker

- 14** [RES 26-1396](#) Memorializing a City Council decision to deny the appeal of Dominic Carchedi from the Board of Zoning Appeals decision denying a zoning variance to establish a 24-resident supportive housing facility on the property at 418 Sherburne Avenue.

Sponsors: Noecker

Attachments: [Appeal Application and Supporting Documents](#)
[§ 15.99 Extension Letter for 418 Sherburne Avenue 5.9.2025](#)
[Board of Zoning Appeals Public Hearing Notice Mailing Map List](#)
[Board of Zoning Appeals Public Hearing Notice](#)
[Board of Zoning Appeals Resolution](#)
[BZA General and Hearing Minutes_05272025](#)
[City Council Presentation](#)
[City Council Public Hearing Notice Mailing Map List](#)
[City Council Public Hearing Notice](#)
[Comments - Combined BZA Public Comment](#)
[Hoang Pham public comment](#)
[Maria Nguyen public comment](#)
[Petition submitted by appellant](#)
[Revised City Council Public Hearing Notice - New Hearing Date](#)
[Robert McClain public comment](#)
[Robert McClain public testimony](#)
[Staff Report](#)
[Zoning Variance Application](#)

- 15** [RES 26-1397](#) Memorializing a City Council decision to deny the appeal of Stronger Sober House from the Board of Zoning Appeals decision denying a zoning variance to establish a 11-resident supportive housing facility on the property at 519 Farrington Street.

Sponsors: Noecker

Attachments: [§ 15.99 Extension Letter 6.24.2025](#)
[519 Farrington Street 7.23](#)
[Appeal Application and Supporting Documents \(1\)](#)
[Board of Zoning Appeals Public Hearing Notice Mailing Map List](#)
[Board of Zoning Appeals Public Hearing Notice](#)
[City Council Public Hearing Notice Mailing Map List](#)
[City Council Public Hearing Notice](#)
[Comments - Combined Public Comment](#)
[Inez Dawson public comment](#)
[June 9 2025 BZA Meeting Minutes](#)
[Petition submitted during public hearing](#)
[Resolution](#)
[Staff Report](#)
[Zoning Variance Application](#)

- 16 [RES 26-1401](#) Approving an extension of Mara Humphrey's term on the Board of Water Commissioners.
- Sponsors:** Noecker
- 17 [RES 26-1403](#) Granting a permanent easement for right-of-way purposes to Anoka County over city-owned vacant land located at Unassigned Address along Centerville Road, Lino Lakes, Minnesota.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Anoka County PE - Final](#)
 [Exhibit B - Legal Description and Depiction - Anoka County PE](#)
- 18 [RES 26-1281](#) Changing the rate of pay for Assistant Chief of Police from Grade 035 to the new Grade 38C of the Employee Group 17, Non-Represented City Managers.
- Sponsors:** Noecker
- Attachments:** [Resolution-Financial Analysis - Assistant Chief of Police](#)
- 19 [RES 26-1294](#) Changing the rate of pay for Senior Zoo Keeper, EG 10, Manual and Maintenance Supervisors.
- Sponsors:** Noecker
- Attachments:** [Resolution-Financial Analysis Senior Zoo Keeper.xlsx](#)
- 20 [RES 26-1337](#) Approving the Collective Bargaining Agreement (January 1, 2026 - December 31, 2028) between the City of Saint Paul and the Classified Confidential Employees Association.
- Sponsors:** Noecker
- Attachments:** [2026 - 2028 Classified Confidential Employees Association Labor Agreement](#)
 [2026 - 2028 Classified Confidential Employees Assn Summary Agreement](#)
- 21 [RES 26-1404](#) Approving the use of grant funds through the Ward 1 Neighborhood STAR Year-Round Program for the United Church Of God In Christ, Inc.

Sponsors: Bowie

- 22 [RES 26-1427](#) Approving Stipends for Youth Speakers Participating in the Inaugural State of Our Youth Address.

Sponsors: Kim

- 23 [RES 26-1428](#) Authorizing the Provision of Refreshments for the Inaugural State of Our Youth Address.

Sponsors: Kim

FOR DISCUSSION

- 24 [RES 26-1421](#) Calling upon the City of Saint Paul and Ramsey County to end their contracts with Flock Safety.

Sponsors: Noecker and Jost

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 25 [Ord 26-38](#) Administrative Ordinance establishing a Qualifications and Examining Committee for the position of Fire Chief pursuant to the provisions of Section 9.01(a) of the Administrative Code and Section 12.12.1 of the Saint Paul City Charter.

Sponsors: Yang

Attachments: [Saint Paul Fire Department Chief Selection Committee 2026](#)
[Saint Paul Fire Department Chief Selection Committee 2026 Version 2](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 26 [RES PH](#) Modifying Residential Permit Parking Area 23 boundaries to include Princeton
[26-175](#) Avenue between Woodlawn Avenue and Mount Curve Boulevard and the east
side of Mount Curve Boulevard between Princeton Avenue and Fairmount
Avenue.

Sponsors: Coleman

Attachments: [Public Notice for RPP Public Hearing](#)
[Area 23 Map](#)
[MGCC Transportation Committee Presentation - 3/23/26](#)

- 27 [RES PH](#) Authorizing the Department of Parks and Recreation to accept grant funding in
[26-190](#) the amount of \$70,469.50 from Green Cities Accord to support Saint Paul's tree
planting program.

Sponsors: Noecker

- Attachments:** [Carbon Offset Grant 70K](#)
- 28** [RES PH 26-191](#) Approving the final (combined) plat at 500 Broadway St.
- Sponsors:** Noecker
- Attachments:** [500 Broadway St Plat Staff Packet](#)
- 29** [RES PH 26-195](#) Amending the financing and spending plan in the Department of Parks and Recreation, in the amount of \$3,922, to reflect a donation from the Saint Paul Parks Conservancy for the Dr. Justus O'Hage Memorial Restoration project.
- Sponsors:** Noecker
- Attachments:** [Ohage Memorial SP Parks Conservancy Donation \\$3922](#)
- 30** [RES PH 26-196](#) Approving the request of Energy Park Utility Company to amend rates.
- Sponsors:** Coleman
- Attachments:** [SPPA Memo - Energy Park Utility Company](#)
[Resolution No. 4856 - EPUC 2026-2027](#)
[Financial Analysis](#)
[Letter to City Clerk - EPUC](#)
[EPUC Schedule A-October 2026](#)
- 31** [RES PH 26-199](#) Authorizing the Department of Parks and Recreation to accept Parks and Trails Legacy Funds, amend the Department of Parks and Recreation financing and spending plan, in the amount of \$2,907,008, and enter into grant agreements (which include an indemnification clause).
- Sponsors:** Noecker
- Attachments:** ['27 Parks and Trails Legacy Bud Amd PH FS](#)
- 32** [RES PH 26-205](#) Approving the application of University of Saint Thomas for a sound level variance in order to present amplified sound for the Cretin Derham Hall Football events on the Fridays of September 18, and October 2, 2026, at 2115 Summit Avenue - O'Shaughnessy Stadium.
- Sponsors:** Coleman
- Attachments:** [Application_CDHF9181012](#)
[ENS1_CDHF9181012](#)
[MAP_CDHF9181012](#)
[Owners_CDHF9181012](#)
[Owner_CDHF9181012](#)
[Applicant_CDHF9181012](#)
- 33** [RES PH 26-206](#) Approving the application of Stone Saloon, SBC d/b/a Waldmann Brewery for a sound level variance in order to present amplified sound for the Waldmann Oktoberfest event on Friday, September 18, Saturday, September 19, Sunday, September 20, Friday, September 25, Saturday, September 26, and Sunday,

September 27, 2026, at 455 Smith Avenue North - Waldmann Brewery.

Sponsors:

Noecker

Attachments:

[Application WBO](#)

[ENS1 WBO](#)

[Map WBO](#)

[Owners WBO](#)

[Owner WBO](#)

[Applicant WBO](#)

[Barb Thees public comment](#)

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RES PH
26-207

Approving the application of Church of Lumen Christi for a sound level variance in order to present amplified sound for the Block Party event on Saturday, September 12, 2026, at 1668 Montreal Avenue - Urban Academy Charter School baseball fields.

Sponsors:

Jost

Attachments:

[Application CLCBP](#)

[ENS1 CLCBP](#)

[Map CLCBP](#)

[Owners CLCBP](#)

[Owner](#)

[Applicant CLCBP](#)

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RES PH
26-212

Authorizing the Police Department to accept the 2025 State Homeland Security Program (SHSP) grant from the State of Minnesota, Department of Public Safety, Homeland Security and Emergency Management, authorizing the execution of the grant agreement and amending the 2026 grant budget and adding activity budget.

Sponsors:

Noecker

Attachments:

[A-SHSP-2025-STPBOMB-015 State of Minnesota 2025 SHSP grant](#)

[Financial Analysis](#)

LEGISLATIVE HEARING DISCUSSION ITEM

36

RLH SAO
26-50

Making finding on the appealed of Gary Grimes to a nuisance abatement ordered for 314 WYOMING STREET EAST in Council File RLH SAO 26-46. (Public hearing closed and laid over from August 19, 2026)

Sponsors:

Noecker

Attachments:

[314 Wyoming St E.Grimes Ltr.5-22-26](#)

[314 Wyoming St E.Grimes Ltr.6-4-26](#)

[314 Wyoming St E.photos 7-13-26](#)

[314 Wyoming St E.Grimes Ltr.7-16-26](#)

[314 Wyoming St E.photos.7-22-26](#)

[314 Wyoming St E.Xiong email & photos 8-19-26](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 37** [RLH SAO
26-76](#) Making finding on the appeal of Liam Magistad to a nuisance abatement ordered for 1597 CHARLES AVENUE in Council File RLH SAO 26-61.
- Sponsors:** Coleman
- Attachments:** [1597 Charles Ave.Magistad Ltr.7-31-26](#)
 [1597 Charles Ave.Photos 8-17-26](#)
- 38** [RLH FCO
26-69](#) Appeal of Peter Larsen to a Fire Inspection Report at 368 FRONT AVENUE.
- Sponsors:** Bowie
- Attachments:** [368 Front Ave.appeal.8-5-26](#)
 [368 Front Ave.photos 7-30-26](#)
 [368 Front Ave.Larsen Ltr 8-14-26](#)
 [368 Front Ave.Larsen Ltr 8-14-26](#)
- 39** [RLH VBR
26-16](#) Appeal of Isaac Mooney, Wells Property, to an email dated 8/4/26 informing staff that a vacant building file was opened at 1400 HEWITT AVENUE.
- Sponsors:** Coleman
- Attachments:** [1400 Hewitt Ave.appeal.8-4-26](#)
 [1400 Hewitt Ave.Mooney Ltr 8-14-26](#)
- 40** [RLH VBR
26-15](#) Appeal of Paul Mulcahy to a Vacant Building Registration Renewal Notice at 272 RICHMOND STREET.
- Sponsors:** Noecker
- Attachments:** [272 Richmond St.appeal.8-4-26](#)
 [272 Richmond St.Mulcahy Ltr 8-14-26](#)
- 41** [RLH SAO
26-75](#) Making finding on the appeal of Jane Foster to a nuisance abatement ordered for 1312 SCHEFFER AVENUE in Council File RLH SAO 26-54.
- Sponsors:** Jost
- Attachments:** [1312 Scheffer Ave.Foster Ltr.7-24-26](#)
 [1312 Scheffer Ave.Kedrowski email & photo 8-18-26](#)
- 42** [RLH SAO
26-60](#) Appeal of Erin Metz Verdeja to a Summary Abatement Order at 1518 SELBY AVENUE.
- Sponsors:** Bowie

Attachments: [1518 Selby Ave.appeal 7-16-26](#)
[1518 Selby Ave.photos sent by owner 7-15-26](#)
[1518 Selby Avenue.Metz Verdeja Ltr.7-31-26](#)
[1518 Selby Avenue.Metz Verdeja Ltr.8-7-26](#)
[1518 Selby Ave.photos 8-11-26](#)

- 43** [RLH RSA
26-19](#) Appeal of Matthew and James Lindquist to a Rent Stabilization Determination at 1507 SEVENTH STREET W Units 6 and 8.

Sponsors: Jost

Attachments: [1501 7th St W - Application for Appeal 7-12-26](#)
[1501 7th St W - Application for Appeal 7-12- page 2](#)
[1501 7th St W - Staff Determination Letter - 6-24-2026](#)
[1501 7th St W Unit 6 and 8 - MNOI - 1501 7th St -- 6-23-2026](#)
[1501 7th St W Unit 6 and 8 - Notice of Application - SD 1501 7th St W - Unit 6 --](#)
[1501 7th St W Unit 6 and 8 - Staff Determination ASD - 1501 7th St W Unit 6 --](#)
[1501 7th St W Units 6 and 8 - worksheet_v1](#)
[1501 7th St W Units 6 and 8 - rents_v1 \(2\)](#)
[1501 7th St W.Warranty Deed 5-28-26](#)
[1501 7th St W.Mortgage](#)
[1501 7th St W.Assignment of Lease&Rents 5-27-26](#)
[1501 7th St W.Satisfaction of Mortgage, Security Agmt and Rents 6-11-26](#)
[1501 7th St W - Final Staff Report 8-13-2026](#)

- 44** [RLH SAO
26-73](#) Appeal of Melanie Richards to a Summary Abatement Order at 2103 SHERWOOD AVENUE.

Sponsors: Yang

Attachments: [2103 Sherwood Ave.appeal.8-5-26](#)
[2103 Sherwood Ave.photos 7-31-26](#)
[2103 Sherwood Ave.photos 8-13-26](#)
[2103 Sherwood Ave.Richards Ltr 8-13-26](#)

- 45** [RLH SAO
26-83](#) Making finding on the appeal of Delmy Muniz to a nuisance abatement ordered for 1689 STILLWATER AVENUE in Council File RLH SAO 26-70. (August 25, 2026 Legislative Hearing)

Sponsors: Yang

Attachments: [1689 Stillwater Ave.photos.8-3-26](#)

- 46** [RLH SAO
26-72](#) Appeal of Anna Fraser to a Notice to Cut Tall Grass and/or Weeds at 844 STRYKER AVENUE.

Sponsors: Noecker

Attachments: [844 Stryker Ave.appeal 7-29-26](#)
 [844 Stryker Ave.photos 8-4-26](#)
 [844 Stryker Ave.Fraser Ltr.8-7-26](#)
 [884 Stryker Ave.photos from owner 8-11-26](#)
 [844 Stryker Ave.photos from inspector 8-11-26](#)
 [844 Stryker Ave.Fraser Ltr.8-13-26](#)
 [844 Stryker Ave.Fraser Ltr.8-13-26-revised](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.